



# South Carolina Business Opportunities

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All times advertised in SCBO are LOCAL unless noted otherwise.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** ROADWAY IMPROVEMENTS TO SERVE CYPRESS RIDGE INDUSTRIAL PARK, JASPER COUNTY, SOUTH CAROLINA

**Project Number:** 15152-0027

**Project Location:** Jasper County, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Provide all required materials, equipment, labor, and supplies necessary to complete construction to widen Grays Highway (US Highway 278) from 350-feet north of Calf Pen Bay Road (SC 652) to 200-feet north of Carolina Cherry Road, including intersection modifications at the US Highway 278 intersections with Calf Pen Bay Road and Cypress Ridge Drive, located in Jasper County, South Carolina. Site construction will include drainage improvements, pavement construction, striping, relocation of signage, site controls, and other work as shown on the construction plans and described in the construction specifications. Some of the major improvements consist of constructing approximately 3,400 square yards of new asphalt pavement and 70 linear feet of storm drainage pipelines. General site work will involve clearing, grubbing, earthwork, grading, drainage, environmental controls, and other project related activities.

**Bidding Documents / Plans May Be Obtained From:** Drawings, Specifications, and Contract Documents may be obtained from the office of Alliance Consulting Engineers, Inc., Post Office Box 8147, Columbia, South Carolina 29202-8147 upon a non-refundable payment of \$100 for each set. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (FedEx) address; telephone number; and FAX number (if applicable), and email address.

**Plan Deposit:** \$100.00, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** iSqFT Plan Rooms and Dodge Plan Rooms

**Architect/Engineer:** Alliance Consulting Engineers, Inc.

**A/E Address:** 1201 Main Street, Suite 2020, Columbia, SC 29202-8147

**A/E Telephone:** 803-779-2078

**A/E Fax:** 803-779-2079

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Jasper County, South Carolina

**Name & Title of Agency Coordinator:** Mr. Ronnie Malphrus

**Address:** 358 Third Avenue, Ridgeland, SC 29936

E-mail: [rmalphrus@jaspercountysc.gov](mailto:rmalphrus@jaspercountysc.gov)

Telephone: 843-717-3692

Fax: 843-717-3686

Bid Closing Date/Time: 7/7/2016 10:30am

Place: 358 Third Avenue, Ridgeland, SC 29936, 3rd Floor

Hand Deliver Bids To: Mr. Ronnie Malphrus, 358 Third Avenue, Ridgeland, South Carolina 29936

Mail Bids To: Mr. Ronnie Malphrus, Post Office Box 1149, Ridgeland, South Carolina 29936

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## WILLIAMSBURG COUNTY, SOUTH CAROLINA

### CONSTRUCTION OF THE ST. LAWRENCE WATER SYSTEM

130 West Main Street  
PO Box 1124  
Kingstree, SC 29556  
St. Lawrence Water System  
Project Number 05-0224

Sealed Bids for the construction of the St. Lawrence Water System will be received by Williamsburg County (dba Williamsburg County Water & Sewer Authority), South Carolina, at the Williamsburg County Water & Sewer Authority office located at 130 West Main Street, Kingstree, SC, until 2:00pm on Thursday, July 21, 2016. Williamsburg County's Bid Committee will open and read aloud the bids at a meeting following the receipt of bids. The Project consists of constructing approximately 39,937 LF of 16", 7,865 LF of 12", 49,493 LF of 10", 16,196 LF of 8", 75,819 LF of 6", 28,325 LF of 3", 3,228 LF of 2" PVC and DI pipe, 3,020 LF of HDPE pipe via directional boring, 104 gate valves, 84 fire hydrants, 26 post hydrants, 185 residential water services and other appurtenances located in Williamsburg County in the State of South Carolina.

Bids will be received for a single prime Contract. Bids shall be on unit price basis as indicated in the Bid Form. The Issuing Office for the Bidding Documents is: Eastern Engineering, located at 108 South Acline Avenue, PO Box 1322, Lake City, South Carolina 29560, Contact Person, Randy Debona, Phone 843-374-8030, E-mail: [manager@easternengineeringllc.net](mailto:manager@easternengineeringllc.net). Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:30am and 4:00pm and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at iSqFt® and BidPro™.

Bidding Documents are available on compact disc (as portable document format (PDF) files) for a non-refundable charge of \$150.00, including shipping via overnight express service. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$275.00 per set, payable to "Eastern Engineering," including shipping. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via USPS. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. Bid security shall be furnished in accordance with the Instructions to Bidders.

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### ROADWAY AND SIDEWALK IMPROVEMENTS – N. MYRTLE BEACH -- 2016-021LW

The City of North Myrtle Beach requests bids to supply materials and labor to make roadway and sidewalk improvements on Bay St., Wiley Dr., and 39th Ave. South. Bids are due no later than 2:00pm, July 5th, 2016 at the Support Services Building, 1120 2nd, Ave. South, North Myrtle Beach, SC. The time is according to the conference room clock and is set to World Time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest. For bid documents or information, email [jwilliford@nmb.us](mailto:jwilliford@nmb.us).

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**WATER SYSTEM IMPROVEMENTS – EASLEY CENTRAL WATER DISTRICT**

Easley Central Water District, PO Box 50 / 401 S. Norris Drive, Norris, SC 29667

Separate sealed Bids for the construction of the: "WATER SYSTEM IMPROVEMENTS"  
CATEECHEE VILLAGE - CATEECHEE TRAIL 6" MAIN & RIVER STREET 3" MAIN

DESCRIPTION OF WORK TO BE DONE: Installation of 1,870 LF 6"; 535 LF 3" water mains, (2) two fire hydrants and related appurtenances to replace old mains and provide flow for fire protection.

Bids will be received by Easley Central Water District at their offices located at PO Box 50 / 401 S. Norris Drive, Norris, SC 29667 until 10:00am on Friday, July 22, 2016 and then at said office publicly opened and read aloud.

The Contract Documents may be examined at the following locations:

Easley Central Water District PO Box 50 / 401 S. Norris Drive, Norris, SC 29667

Beeson-Rosier Group, 110 West First Avenue, Suite D, Easley, SC 29640

Copies of the Contract Documents may be obtained at the Issuing Office, Beeson-Rosier Group, located at: 110 West First Avenue, Easley, SC 29640 upon a non-refundable payment of \$200.00 for each set.

The Easley Central Water District reserves the right to waive any informality and/or the right to reject any and/or all bids. The contract award will be based on an evaluated bid analysis. The owner will have the final say and will be the sole judge in the evaluation.

No Bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof.

Funding for the project will be provided by South Carolina Department of Commerce. All Bidders must comply with all applicable state and federal requirements identified in the Contract Documents, including Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, the payment of prevailing wages. Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968.

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## Equipment

**Description:** CARPENTRY TRADE SCHOOL EQUIPMENT

**Solicitation Number:** 5400011635

**Submit Offer By:** 06/16/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011635>

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**Description:** REMANUFACTURED ENGINE 1962 CESSNA 185A

**Solicitation Number:** 5400011636

**Submit Offer By:** 06/17/2016 1:00pm

**Purchasing Agency:** SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

**Buyer:** EMILY SMITH

**Email:** [esmith@scfc.gov](mailto:esmith@scfc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011636>

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**Description:** Sistercare VOCA Equipment Grant #1V1410- Van- Specs -- NEW 2016/2017 PASSENGER VAN WITH THE FOLLOWING MINIMUM STANDARDS:

- 20-Gallon Fuel Tank
- 6 Speed Automatic
- 3.6-Liter V6
- Cloth Low-Back Bucket Seats
- 2nd/3rd-Row Stow 'n Go® w/3rd-Row Tailgate Seats
- 3-Zone Manual Temperature Control
- Front and Rear Air Conditioning with Heater
- Sliding Driver-Side Door with Glass
- Sliding Passenger-Side Door with Glass
- Halogen Quad Headlamps
- Power Heated Exterior Mirrors with Manual Fold-Away
- 17-Inch x 6.5-Inch Tech Silver Aluminum Wheels
- Electronic Stability Control
- Keyless Entry with Immobilizer
- Advanced Multistage Front Airbags
- Supplemental Front Seat Mounted Side Airbags
- Supplemental Side Curtain Airbags in All Rows
- Second and Third Row Window Shades
- Body Color Running Boards

**Solicitation No.:** SCDPS VOCA 1V1410

**Delivery Point:** 1820 Morlaine Dr., Cayce, SC 29033

**Submit Offer By:** 6/17/2016

**Purchasing Entity:** Sistercare, PO Box 1029, Columbia, SC 29202

**Buyer:** Sistercare, 803-926-0505, [sgriffin@sistercare.com](mailto:sgriffin@sistercare.com)

**Direct Inquiries To:** Sabrina Griffin, [sgriffin@sistercare.com](mailto:sgriffin@sistercare.com), 803-926-0505

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**Description:** FIRE TRUCKS

**Solicitation Number:** 2017-IFB-04

**Submit Offer By:** 6/21/2016 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Angela Seymour

**Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation**

**From:** <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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**Description:** NITROGEN GENERATOR

**Solicitation No.:** 73875876 Rebid #1

**Delivery Point:** Clemson, S.C.

**Submit Offer By:** 06/16/2016 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander, 864-656-2395 / [salexa2@clemson.edu](mailto:salexa2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Information Technology

**Description:** SOLARWINDS SOFTWARE

**Solicitation Number:** 5400011643

**Submit Offer By:** 06/16/2016 2:00pm

**Purchasing Agency:** SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

**Buyer:** STEPHEN PULLIE

**Email:** [slpull@scdj.net](mailto:slpull@scdj.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011643>

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**Description:** AZTEC SOFTWARE

**Solicitation Number:** 5400011642

**Submit Offer By:** 06/17/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MELISSA MIMS

**Email:** [Mims.Melissa@doc.state.sc.us](mailto:Mims.Melissa@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011642>

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**Description:** RFQ DIGITAL IN-CAR VIDEO RECORDING SYSTEM

**Solicitation Number:** 5400011588

**Submit Offer By:** 07/07/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** JOHANNE SULLIVAN

**Email:** [jmsullivan@mmo.sc.gov](mailto:jmsullivan@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011588>

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**Description:** CLASSROOM MANAGEMENT SYSTEM

**Solicitation No.:** 2016/2017-2

**Delivery Point:** Gaffney, SC

**Submit Offer By:** 6/22/2016 2:00pm

**Purchasing Entity:** Cherokee County Schools, 141 Twin Lake Road, Gaffney, SC 29341

**Buyer:** Pamela Phillips, 864-206-2265, [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)

**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us) - Departments - Finance - Bid Information

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**Description:** DELL SONICWALL FIREWALL EQUIPMENT

**Solicitation No.:** 1516-026

**Delivery Point:** Duncan, SC

**Submit Offer By:** 6/22/2016 10:00am

**Purchasing Entity:** Spartanburg School District Five

**Buyer:** Barry Reese, 864-949-7628, [barry.reese@spart5.net](mailto:barry.reese@spart5.net)

**Direct Inquiries To:** Sam Vezina, 864-949-2350, [sam@spart5.net](mailto:sam@spart5.net)

**Download Solicitation From:** [www.spart5.net/procurement/solicitations](http://www.spart5.net/procurement/solicitations)

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**Description:** ZERTO REPLICATION LICENSES

**Solicitation No.:** 75016771

**Delivery Point:** Clemson, SC

**Submit Offer By:** 06/17/2016 2:30pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Direct Inquiries To:** [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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## SOUTH CAROLINA DEPARTMENT OF HEALTH AND HUMAN SERVICES

## DRAFT SOLICITATION FOR SERVICES FOR A SYSTEM INTEGRATIONS AND OPERATIONS

The South Carolina Department of Health and Human Services, under a recommendation by the Centers for Medicare and Medicaid Services (CMS), seeks input from prospective Offerors on this DRAFT Solicitation for Services for a System Integrations and Operations (SIOPS).

This is a request for input only. No award will be made and no contract will result from this posting. In addition, no vendor shall be prohibited from responding to this solicitation once the final draft has been posted.

Draft solicitation document and attachments may be found at the following link:

[https://www.scdhhs.gov/internet/pdf/SIOPS\\_Draft\\_RFP\\_Documents.zip](https://www.scdhhs.gov/internet/pdf/SIOPS_Draft_RFP_Documents.zip)

The Procurement Library may be found at the following link:

[http://www.scdhhs.gov/internet/pdf/SIOPS\\_Procurement\\_Library.zip](http://www.scdhhs.gov/internet/pdf/SIOPS_Procurement_Library.zip)

Please submit your markups in MS Word using "Track Changes" and email/mail them to the following address no later than 3:00pm, the 8th day of July, 2016.

Attn:

SC Department of Health and Human Services, Attn: Michele Mahon, CPPB, 1801 Main Street, J622, Columbia, SC 29201

[Michele.mahon@scdhhs.gov](mailto:Michele.mahon@scdhhs.gov)

Office - 803-898-1863

Cell – 803-521-1921

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## Maintenance and Repair

**Description:** CLOVER SCHOOL DISTRICT TWO is requesting proposals from qualified contractors to replace an electrical main feed from inside the building out to the parking lot pole lights at Bethel Elementary School.

**Solicitation No.:** 15-1021

**Delivery Point:** Clover, SC

**Pre-bid Conf.:** Non-mandatory. 6/17/2016 10:00am

**Location:** Bethel Elementary School, 6000 Highway 55 East, Clover, SC 29710

**Submit Offer By:** 6/23/2016 2:00pm

**Purchasing Entity:** Clover School District, 604 Bethel Street, Clover, SC 29710

**Buyer:** 803-810-8031, [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

**Download Solicitation From:** Request by e-mailing [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

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## Minor Construction <\$50,000

**Project Name:** COMMUNITY OPTIONS, INC. - RUTLEDGE CTH II - NEW P2904 SPRINKLER SYSTEM

**Project Number:** EJN-16-P-08

**Project Location:** 1231 Rutledge Ave., Florence, SC 29505

**Construction Cost Range:** <\$10,000

**Description of Project:** To provide a new fire sprinkler system per section P2904 of the International Residential Code (IRC). For site visit please contact: Hal Fuller - Phone: 843-662-9666

**Bidding Documents / Plans May Be Obtained From:** Andrew Tharin, SCDDSN Engineering & Planning Division, 3440 Harden St. Extension, Columbia, SC 29203, Phone 803-898-9423, Fax 803-832-8188, [ath-arin@ddsn.sc.gov](mailto:ath-arin@ddsn.sc.gov)



**Plan Deposit:** \$10.00, refundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Architect/Engineer:** South Carolina Department of Disabilities & Special Needs, Engineering & Planning Division

**A/E Contact:** Andrew Tharin, P.E.

**A/E Address:** 3440 Harden St. Extension, Columbia, SC 29203

**A/E E-mail:** [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov) **A/E Telephone:** 803-898-9423 **A/E Fax:** 803-832-8188

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Community Options, Inc.

**Name & Title of Agency Coordinator:** Dorothy Goodwin, State Director / Alan Rose, Executive Director

**Address:** 801 Travelers Blvd., Suite C, Summerville, SC 29485

**E-mail:** [Alan.Rose@comop.org](mailto:Alan.Rose@comop.org) **Telephone:** 843-718-6619

**Site Visit:** Contact Hal Fuller - Phone: 843-662-9666

**Bid Closing Date/Time:** 6/21/2016 2:00pm

**Place:** SCDDSN, Central Office, Suite 231

**Deliver Bids To:** Andrew Tharin, P.E., Project Manager, SCDDSN Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

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## Printing

**Description:** PRINTING AND DELIVERY OF FAMILY AND STUDENT ORIENTATION HANDBOOKS

**Solicitation No.:** CCU-9300130

**Delivery Point:** Conway, SC

**Submit Offer By:** 6/20/2016 11:00am

**Purchasing Entity:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Wanda B. Lewis, 843-349-2162 / [wlewis@coastal.edu](mailto:wlewis@coastal.edu)

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

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## Services

**Description:** DELIVERY OF SHUCKED OYSTER SHELLS

**Solicitation Number:** 5400011625

**Submit Offer By:** 06/21/2016 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** VALERIE DUNCAN **Email:** [duncanv@dnr.sc.gov](mailto:duncanv@dnr.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011625>

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**Description:** TRANSPORT & PLANT SHUCKED OYSTER SHELL

**Solicitation Number:** 5400011624

**Submit Offer By:** 06/21/2016 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** VALERIE DUNCAN **Email:** [duncanv@dnr.sc.gov](mailto:duncanv@dnr.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011624>

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**Description:** BANKING SERVICES

**Solicitation Number:** 5400011378

**Pre-bid Conf.:** Non-mandatory. 6/20/2016 10:00am

**Location:** Piedmont Technical College, Administration Building , Room 211A, 620 Emerald Road, Greenwood, SC 29646

**Submit Offer By:** 07/05/2016 10:00am

**Purchasing Agency:** SC Technical College System 111 Executive Center Drive, Suite 106 Columbia, SC 29210

**Buyer:** TERESA LIVINGSTON

**Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011378>

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**Description:** PEST CONTROL - SHOP ROAD FACILITIES

**Solicitation Number:** 5400011644

**Submit Offer By:** 06/23/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER

**Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011644>

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**Description:** PROVIDE PRESSURE WASHING SERVICES AT VARIOUS DISTRICT ATHLETIC FACILITIES

**Solicitation No.:** 1516-63AH

**Delivery Point:** Multiple high school athletic facilities in Horry County (see solicitation for exact locations)

**Pre-bid Conf.:** Non-mandatory. 8/15/2016

**Location:** North Myrtle Beach High School (Athletic Facilities) 3750 Sea Mountain Hwy., Little River, SC 29566

**Submit Offer By:** 6/29/2016 3:00pm

**Purchasing Entity:** Horry County Schools, 335 Four Mile Rd., PO Box 260005, Conway, SC 29526-6005

**Buyer:** Ara Heinz, 843-488-6930, [aheinz@horrycountyschools.net](mailto:aheinz@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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**Description:** PAINTING OF PELION AIRPORT

**Solicitation Number:** 2017-IFB-04

**Submit Offer By:** 7/6/2016 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Angela Seymour

**Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation**

**From:** <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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#### **WILLIAMSBURG COUNTY GOVERNMENT SEEKING RFI -- AMBULANCE FRANCHISES**

Williamsburg County Government is seeking RFI Ambulance Franchises for our EMS Department. For Application requirements and any additional information, please contact Renee Bryant, EMS Director at 843-355-9321 Ext. 4301 or by email at [renee.bryant@wc.sc.gov](mailto:renee.bryant@wc.sc.gov). All RFI's must be received by 5:00pm on Monday, June 27, 2016 to Juanita Bradshaw at 201 W Main St., 2nd Floor Supervisor office, Kingstree, SC 29556.

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## Supplies

**Description:** MOTION COMPENSATED MARINE SCALES

**Solicitation Number:** 5400011645

**Submit Offer By:** 06/15/2016 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** VALERIE DUNCAN **Email:** [duncanv@dnr.sc.gov](mailto:duncanv@dnr.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011645>

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**Description:** CAFETERIA SMALL WARES

**Solicitation No.:** 15-044

**Delivery Point:** Fort Mill School District Student Nutrition, 2233 Deerfield Drive, Fort Mill, SC 29715

**Submit Offer By:** 6/22/2016 10:00am

**Purchasing Entity:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Carla Schoenmaker, [schoenmakerc@fortmillschools.org](mailto:schoenmakerc@fortmillschools.org)

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## For Sale

**Description:** SALE OF CAFETERIA TABLES FROM FORT MILL ELEMENTARY & GOLD HILL ELEMENTARY

**Solicitation No.:** 15-046

**Submit Offer By:** Auction ends on 6/15/2016 10:15am

**Organization:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** [www.govdeals.com](http://www.govdeals.com)

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**Description:** SALE OF SURPLUS COMPUTERS, SOUND SYSTEMS & SMARTBOARDS

**Solicitation No.:** 15-045

**Submit Offer By:** 6/23/2016 11:00am.

**Organization:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Carla Schoenmaker, [schoenmakerc@fortmillschools.org](mailto:schoenmakerc@fortmillschools.org)

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## SCBO Notices

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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**INSPECTOR GENERAL'S FRAUD HOTLINE**  
(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

## Helpful Links

To sign up for an RSS feed for SCBO:  
<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For information about SCBO:  
<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:  
<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:  
<http://procurement.sc.gov/PS/PS-index.phtm>

**REVERSE  
TRADE  
SHOW**

**SCAGPO**  
South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

**THURSDAY,  
June 2nd from 9am-12pm  
LEXINGTON MUNICIPAL  
CONFERENCE CENTER  
111 Maiden Lane  
Lexington, SC 29072**

**THURSDAY,  
June 16th from 9am-12pm  
CHARLESTON AREA  
CONVENTION CENTER  
Exhibit Hall A1  
5000 Coliseum Drive  
North Charleston, SC 29418**

**\$50.00** per person or  
**\$80.00** per person for  
BOTH events.  
**\$65.00** at the door on  
the day of the show

Registration information online at: [www.scagpo.org](http://www.scagpo.org)  
**For Information, Call 803-896-0670**  
or email Jo Marie Brown at [Region1@scagpo.org](mailto:Region1@scagpo.org)

A few agencies that will be represented: Lexington County and Town of Lexington, Materials Management Office, North Charleston, SC Department of Corrections, SC DNR, SC Department of Juvenile Justice, Dorchester, Berkeley and Charleston County, Midlands Technical College, University of South Carolina, SC DOT, Greenville County and many more.

**South Carolina Business Opportunities**

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